



**AGENDA**  
**SUNNYVALE PLANNING COMMISSION**  
**July 11, 2005**

**Special Start Time - 6:00 PM - Study Session – West Conference Room**

1. **2004-0910** - The 8.63-acre project site is located at **1250 Lakeside Drive** and is currently developed with a 378-room hotel, landscaping, and surface parking lots. The project is to amend the City's General Plan Land Use Map to change the land use designation on the site from Industrial to Specific Plan in order to allow for redevelopment of the site with mixed use development with up to 253 hotel rooms and 241 residential units. *(1 hour)*
2. **2005-0509 - Chung Tai Zen Center Of Sunnyvale** [Applicant] **Chung Tai Intl Chan Buddhist Assn** [Owner]: Application for a Use Permit on a 1.5-acre site to allow the relocation of a community cultural place of assembly from 1031 N Fair Oaks Ave to the following site address. The property is located at **750 East Arques Avenue** (near N Wolfe Rd) in an M-S (Industrial & Service) Zoning District. (Negative Declaration) (APN: 205-32-007) JM *(20 minutes)*
3. Comments from the Chair *(5 minutes)*

**Special Start Time: 7:30 PM - Public Hearing – Council Chambers**

**CALL TO ORDER/SALUTE TO THE FLAG**

**ROLL CALL**

**SCHEDULED PRESENTATION**

None

**PUBLIC ANNOUNCEMENTS/CITIZENS TO BE HEARD**

Speakers are limited to three (3) minutes. If you wish to address the Planning Commission, please complete a speaker's card and give it to the Recording Secretary. If your subject is not on the agenda, you will be recognized at this time; but the Brown Act (Open Meeting Law) does not allow action by Planning Commission Members. If you wish to speak to a subject listed on the agenda, you will be recognized at the time the item is being considered by the Planning Commission.

**APPROVAL OF MINUTES of June 27, 2005**

**PUBLIC HEARINGS/GENERAL BUSINESS**

**1. Selection of Chair and Vice Chair**

**2. Selection of Seats**

- 3. 2005-0353** - Application for a Design Review on a 5,482 square-foot site to allow a new two-story home and an attached accessory living unit resulting in 66% Floor Area Ratio where 45% may be allowed without Planning Commission review. The property is located at **694 Conway Road** in an R0 (Low Density Residential) Zoning District. (APN: 202-06-015) GC

**THESE ITEMS WILL NOT START BEFORE 8 P.M.**

- 4. 2005-0509 - Chung Tai Zen Center Of Sunnyvale** [Applicant] **Chung Tai Intl Chan Buddhist Assn** [Owner]: Application for a Use Permit on a 1.5-acre site to allow the relocation of a community cultural place of assembly from 1031 N Fair Oaks Ave to the following site address. The property is located at **750 East Arques Avenue** (near N Wolfe Rd) in an M-S (Industrial & Service) Zoning District. (Negative Declaration) (APN: 205-32-007) JM **(Continue to July 25, 2005)**
- 5. 2004-0734 – Starkweather Bondy Architecture, LLP** [Applicant] **South Peninsula Hebrew Day School** [Owner]: Application for a Use Permit on a 4.3-acre site to accommodate an expanded library and computer lab, an addition to the existing administrative building, and to construct a new sanctuary. The property is located at **1030 Astoria Drive** (near S Bernardo Ave) in a P-F (Public Facility) Zoning District. (APN: 320-09-064 (Mitigated Negative Declaration) JM **(moved from April 25, 2005)**
- 6. 2005-0464:** Appeal of a decision by the Director of Community Development denying a Tree Removal Permit for a Canary Island Palm Tree in the front yard. The property is located at **810 Devonshire Way** (near Kingfisher Wy) in an R-0 (Low-Density Residential) Zoning District. (APN: 309-28-047) SD
- 7. 2005-0106 – The Ridgecrest Group** [Applicant] **Omid Shakeri** [Owner]: Application for related proposals on a 29,250 square-foot site located at **574 Bobolink Circle** in a R-0/S (Low-Density Residential/Single Story) Zoning District. (Negative Declaration) (APN: 309-02-034) AM;
- **Rezone** from R-0/S (Low-Density Residential/Single Story) to R-0/PD/S (Low-Density Residential/Planned Development/Single Story)
  - **Special Development Permit** to construct 4 single-family homes, and
  - **Parcel Map** to subdivide one lot into four lots.

**8. 2005-0497 – MV Development** [Applicant] **AIP Steward Inc** [Owner]: Application for related proposals on 2.6-acre site located at **848 Stewart Drive 100** (near De Guigne Dr) in an MS (Industrial & Service) Zoning District. (Negative Declaration) (APN: 205-26-003) GC;

- **Use Permit** to allow the subdivision of an existing Industrial building into 9 condominium units,
- **Tentative Map** to subdivide 1 lot into 9 condominium lots and one common lot

### **NON-AGENDA ITEMS AND COMMENTS**

- COMMISSIONERS ORAL COMMENTS
- STAFF ORAL COMMENTS  
City Council Meeting Report  
Other Staff Oral Report

### **INFORMATION ONLY ITEMS**

### **ADJOURNMENT**

#### **Notice to the Public:**

*Agenda information is available by calling (408) 730-7440. Agendas and associated reports are also available on the City's web site at <http://www.sunnyvale.ca.gov>, or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting. Please contact Community Development Department, Planning Division office at 408/730-7440 for specific questions regarding the agenda.*

*PLEASE TAKE NOTICE that if you file a lawsuit challenging any final decision on any public hearing item listed in this agenda, the issues in the lawsuit may be limited to the issues which were raised at the public hearing or presented in writing to the City at or before the public hearing. PLEASE TAKE FURTHER NOTICE that Code of Civil Procedure section 1094.6 imposes a 90-day deadline for the filing of any lawsuit challenging final action on an agenda item which is subject to Code of Civil Procedure section 1094.5.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the Planning Division at (408) 730-7440. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)*

## **VISUAL PRESENTATION**

To assist you in utilizing the technology available in the Council Chambers, the publication "How to Make Your Presentation More Effective" may be helpful.

Ask the Project Planner for a copy. Copies are also available on the table located at the back of the Council Chambers prior to scheduled Planning Commission and City Council meetings. You may also pick up a copy at the One Stop Permit Center or the City Clerk's Office during normal business hours, or visit the City's website at: <http://www.sunnyvale.ca.gov>.

## **PLANNING COMMISSION SCHEDULED PUBLIC HEARING DATES FOR 2005:**

January 10	May 23	October 10
January 24	June 13	October 24
February 14	June 27	November 14
February 28	July 11	November 28
March 14	July 25	December 12
March 28	Aug 8	January 9, 2006
April 11	Aug 22	January 23, 2006
April 25	Sep 12	February 13, 2006
May 9	Sep 26	February 27, 2006

- \* Joint Study Session with City Council
- \*\* City Council Study Issue Workshop
- \*\*\* Special Planning Commission Meeting

Planning Commission typically meets the 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month. Study Sessions are held at 7PM in the West Conference Room. Public Hearings are held at 8PM in the Council Chambers. Public Hearings are broadcast on KSUN.

### Channel 15 – KSUN

Monday, July 11, 2005	Planning Commission Meeting – (Live) 8:00 p.m.
Thursday, July 14, 2005	Planning Commission Meeting (Replay of July 11, 2005) 8:00 p.m.
Saturday, July 16, 2005	Panning Commission Meeting (Replay of July 11, 2005) 11:00 a.m.
Sunday, July 16, 2005	Planning Commission Meeting (Replay of July 11, 2005) 11:00 a.m.

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## **GUIDELINES FOR ADDRESSING THE PLANNING COMMISSION**

### **Public Announcements – Beginning of Meeting**

- 3 minutes or less per speaker.
- Speakers are requested to give their name (address is optional).
- Recognition of a special achievement.
- Announcement of public event with definite time and date.
- Public events that are of Planning Commission interest that occur in the City annually. (Only announce one time for the year).

### **Public Hearings – Order of Hearing as Follows:**

- Opening remarks by the applicant (if applicable).
- Speakers are requested to give their name (address is optional).
- Anyone interested in addressing the Planning Commission (may only speak one time).
- Closing remarks by the applicant (if applicable).
- Time limit of 3 minutes per person (to be extended at discretion of Chair). Please make comments brief and be prepared to provide new input.

### **Citizens to be Heard**

- Any item relevant to the Planning Commission.
- Speakers are requested to give their name (address is optional).
- Speakers are to turn in a Speaker Card to the Recording Secretary.
- Items not on the agenda.
- Items that do not fall within the scope of the Public Announcement section.
- Time limit of 3 minutes, 15 minutes total for this category (to be extended or continued to end of Planning Commission business, at the discretion of the Chair). Limit to one appearance during this section.

<p>If you wish to provide the Planning Commission with copies of any handout materials you are presenting, please provide sufficient copies for each Planning Commission member, the Recording Secretary and other staff present.</p>
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